

The words "Prostate have" therefore greatly express in translating "*Ke Maalea Gerah*," "For I chew with the cud," since such words merely express the bringing up of food to the throat; and even in doing, the hare only brings up *portions* of undigested food, to remasticate them, which is by no means what the Scripture alludes to as chewing the cud. Had such been meant, "*Gerah Pegar*" would doubtless, have been the translation, since in the next verse to that already quoted, "*Gerah Pegar*" is employed to convey the words "I chew not the cud." Therefore, if we were to understand that the hare cheweth the cud, "*Gerah Pegar*" would be the words to convey such meaning, leaving out of the translation, as in the negative sense made use of to distinguish.

As the Bible distinctly explains, the hare is not forbidden for reason of the cud, but because it does not have its hoof, or rather, that too many divisions are in its hoof; any animal having more than a complete hoof being equally forbidden to the Israelites for food. With this explanation, I will

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